

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

September 13, 2016

**ADOPTED**BOARD OF SUPERVISORS

Regional Park and Open Space District of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Directors:

1-P September 13, 2016

COUNTY OF LOS ANGELES

LORI GLASGOW EXECUTIVE OFFICER

## APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of July 2016.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Sincerely,

Lori Glasgow Executive Officer

LG:mr